



LESSON 4

THE WORD OF YAH

Yah's will for man has come to us today particularly through his written word (or the scripture), and according to 2 Timothy 3:16, all scripture is inspired by YAH. The Bible which contains scripture is no ordinary book. It's own witness is that it is inspired of YAH. Countless millions can also witness to it's inspiration because they have found life through His Word. Through the enabling of the Spirit of YAH, Yah Himself has been revealed to them, and they can personally testify to his goodness. It is, therefore, a must that we read and study our Bibles, making it a good life-long habit. All scripture is "...profitable for teaching, for reproof, for correction, for training in righteousness; that the man of YAH may be adequately equipped for every good work" (2 Tim 3:16-17). Hamashiach "... gave Himself for us, that he might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds" (Tit 2:14). The Word of YAH will 1) help us conform to the image of Hamashiach (Rom 8:29), 2) impart to us spiritual guidance and 3) provide us with a guide for this life.

1. What is the Word of YAH called in the Bible?
 - a. Neh 8:3; Psa 1:2
 - i. **Nehemiah 8:3** And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.
 - ii. **Psalms 1:2** But his delight is in the law of YAH; and in his law doth he meditate day and night.
 - b. John 5:39
 - i. **John 5:39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
 - c. Rom 1:2

- i. **Romans 1:2** (Which he had promised afore by his prophets in the holy scriptures,)
 - d. Phil 2:16
 - i. **Philippians 2:16** Holding forth the word of life; that I may rejoice in the day of Hamashiach, that I have not run in vain, neither laboured in vain.
- 2. What did Jesus call the Word of YAH (John 10:35)?
 - a. **John 10:35** If he called them gods, unto whom the word of YAH came, and the scripture cannot be broken;
- 3. How were the scriptures originally given to us?
 - a. 2 Tim 3:16
 - i. **2 Timothy 3:16** All scripture is given by inspiration of YAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
 - b. 2 Pet 1:20-21
 - i. **2 Peter 1:20-21** Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of YAH spake as they were moved by the Holy Ghost.
- 4. How does the Bible describe the Word of YAH.
 - a. Psalms 19:8
 - i. **Psalms 19:8** The statutes of YAH are right, rejoicing the heart: the commandment of YAH is pure, enlightening the eyes.
 - ii. **Psalms 117:2** For his merciful kindness is great toward us: and the truth of YAH endureth for ever. Praise ye YAH.
 - b. Psalms 111:7-8
 - i. **Psalms 111:7-8** The works of his hands are verity and judgment; all his commandments are sure. They stand fast for ever and ever, and are done in truth and uprightness.
 - c. Psalms 119:142,151, 160
 - i. **Psalms 119:142** Thy righteousness is an everlasting righteousness, and thy law is the truth.
 - ii. **Psalms 119:151** Thou art near, O YAH; and all thy commandments are truth.
 - iii. **Psalms 119:160** Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.
 - d. Is 40:8
 - i. **Isaiah 40:8** The grass withereth, the flower fadeth: but the word of our YAH shall stand for ever.
 - e. Is 55:11
 - i. **Isaiah 55:11** So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.
 - f. Heb 4:12

- i. **Hebrews 4:12** For the word of YAH is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
- 5. List some of the benefits of YAH's Word.
 - a. Psa 107:20
 - i. **Psalms 107:20** He sent his word, and healed them, and delivered them from their destructions.
 - b. Psa 119:130
 - i. **Psalms 119:130** The entrance of thy words giveth light; it giveth understanding unto the simple.
 - c. John 8:32
 - i. **John 8:32** And ye shall know the truth, and the truth shall make you free.
 - d. John 20:31
 - i. **John 20:31** But these are written, that ye might believe that Jesus is the Hamashiach, the Son of YAH; and that believing ye might have life through his name.
 - e. Rom 10:17
 - i. **Romans 10:17** So then faith cometh by hearing, and hearing by the word of YAH.
 - f. 2 Tim 3:15-17
 - i. **2 Timothy 3:15-17** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Hamashiach Jesus. All scripture is given by inspiration of YAH, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of YAH may be perfect, throughly furnished unto all good works.
 - g. Tit 1:9
 - i. **Titus 1:9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.
 - h. James 1:18
 - i. **James 1:18** Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
- 6. What should our attitude or response be to the Word of YAH.
 - a. Psa 119:161-162
 - i. **Psalms 119:161-162** SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word. I rejoice at thy word, as one that findeth great spoil.
 - b. Is. 66:2,5
 - i. **Isaiah 66:2** For all those things hath mine hand made, and all those things have been, saith YAH: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

- ii. **Isaiah 66:5** Hear the word of YAH, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let YAH be glorified: but he shall appear to your joy, and they shall be ashamed.
- c. Jer 23:28
 - i. **Jeremiah 23:28** The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith YAH.
- d. Acts 4:29,31
 - i. **Acts 4:29** And now, YAH, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,
 - ii. **Acts 4:31** And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of YAH with boldness.
- e. Acts 8:25
 - i. **Acts 8:25** And they, when they had testified and preached the word of YAH, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
- f. Acts 13:48
 - i. **Acts 13:48** And when the Gentiles heard this, they were glad, and glorified the word of YAH: and as many as were ordained to eternal life believed.
- g. Acts 17:11
 - i. **Acts 17:11** These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
- h. 2 Tim 2:15
 - i. **2 Timothy 2:15** Study to shew thyself approved unto YAH, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- i. Matt 7:24, James 1:22-23
 - i. **Matthew 7:24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
 - ii. **James 1:22-23** But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
- 7. What does the Bible refer to as our spiritual food? (Matt 4:1; 1 Peter 2:2)
 - a. **Matthew 4:1** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
 - b. **1 Peter 2:2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- 8. Why should Hamashiachians treasure the Word of YAH (Psa 119:11; 1 John 2:14)
 - a. **Psalms 119:11** Thy word have I hid in mine heart, that I might not sin against thee.

- b. **1 John 2:14** I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of YAH abideth in you, and ye have overcome the wicked one.
- 9. What did Jesus use to rebuke the devil each time he was tempted (Matt 4:4,7,10)
 - a. **Matthew 4:4** But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of YAH.
 - b. **Matthew 4:7** Jesus said unto him, It is written again, Thou shalt not tempt YAH thy YAH.
 - c. **Matthew 4:10** Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship YAH thy YAH, and him only shalt thou serve.
- 10. How do we prove that we love Hamashiach? (John 14:21)
 - a. **John 14:21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
 - b. **Joh 14:15** If ye love me, keep my commandments.
 - c. **Joh 15:10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- 11. How is the Love of YAH perfected in a believer? (1 John 2:5)
 - a. **Deuteronomy 7:9** Know therefore that YAH thy Elohim, he *is* Elohim, the faithful Elohim, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;
 - b. **Deuteronomy 8:2** And thou shalt remember all the way which YAH thy Elohim led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.
 - c. **Deuteronomy 13:4** Ye shall walk after YAH your Elohim, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
 - d. **Deuteronomy 28:45** Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of YAH thy Elohim, to keep his commandments and his statutes which he commanded thee:
 - e. **Deuteronomy 30:10** If thou shalt hearken unto the voice of YAH thy Elohim, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto YAH thy Elohim with all thine heart, and with all thy soul.
 - f. **Deuteronomy 30:16** In that I command thee this day to love YAH thy Elohim, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and YAH thy Elohim shall bless thee in the land whither thou goest to possess it.

- g. **Joshua 22:5** But take diligent heed to do the commandment and the law, which Moses the servant of YAH charged you, to love YAH your Elohim, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.
 - h. **1 Kings 8:58** That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.
 - i. **1 Kings 8:61** Let your heart therefore be perfect with YAH our Elohim, to walk in his statutes, and to keep his commandments, as at this day.
 - j. **2 Kings 23:3** And the king stood by a pillar, and made a covenant before YAH, to walk after YAH, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.
 - k. **2 Chronicles 34:31** And the king stood in his place, and made a covenant before YAH, to walk after YAH, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.
 - l. **Psalms 78:7** That they might set their hope in Elohim, and not forget the works of Elohim, but keep his commandments:
 - m. **Ecclesiastes 12:13** Let us hear the conclusion of the whole matter: Fear Elohim, and keep his commandments: for this *is* the whole *duty* of man.
 - n. **Daniel 9:4** And I prayed unto YAH my Elohim, and made my confession, and said, O Lord, the great and dreadful Elohim, keeping the covenant and mercy to them that love him, and to them that keep his commandments;
 - o. **1 John 2:3** And hereby we do know that we know him, if we keep his commandments.
 - p. **1 John 3:22** And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
 - q. **1 John 5:2** By this we know that we love the children of Elohim, when we love Elohim, and keep his commandments.
 - r. **1 John 5:3** For this is the love of Elohim, that we keep his commandments: and his commandments are not grievous.
 - s. **1 John 5:21** Little children, keep yourselves from idols. Amen.
12. What are we called if we hear the word of YAH and do it? (Luke 8:21; Rom 8:16-17; Gal 4:6-7).
- a. **Luke 8:21** And he answered and said unto them, My mother and my brethren are these which hear the word of YAH, and do it.
 - b. **Romans 8:16-17** The Spirit itself beareth witness with our spirit, that we are the children of YAH: And if children, then heirs; heirs of YAH, and joint-heirs with Hamashiach; if so be that we suffer with him, that we may be also glorified together.

- c. **Galatians 4:6-7** And because ye are sons, YAH hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of YAH through Hamashiach.
- 13. Is YAH still revealing “new” truths today?
 - a. Who came to fulfill all the law and the prophets? (Matt 5:17-20)
 - i. **Matthew 5:17-20** Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
 - b. In these last days, through who has YAH finally revealed himself? (Heb 1:1,2,3-14)
 - i. **Hebrews 1:1-2** YAH, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
 - ii. **Hebrews 1:3-14** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of YAH worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O YAH, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore YAH, even thy YAH, hath anointed thee with the oil of gladness above thy fellows. And, Thou, YAH, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
 - c. Upon what foundation is the household of YAH built? (Eph 2:19-22)
 - i. **Ephesians 2:19-22** Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of YAH; And are built upon

the foundation of the apostles and prophets, Jesus Hamashiach himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in YAH: In whom ye also are builded together for an habitation of YAH through the Spirit.

14. What commandments is in the New Testament but not in the old?

- a. Nine of the [Ten Commandments](#) found in [Exodus 20:1–17](#) are repeated in the New Testament numerous times in different ways. For example, in giving a summary of our moral responsibilities to one another, Jesus repeats four of the Ten Commandments to the young ruler in [Mark 10:17–19](#). The only commandment not repeated in the New Testament is the fourth one, the one about Sabbath-keeping.

Paul references the Decalogue a number of times in his epistles. Sometimes, he is explicit in reciting some of the commandments, as he does in [Romans 13:9](#). Other times, he references them implicitly, like in [1 Timothy 1:8–10](#): “But we know that the Law is good, if one uses it lawfully, realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers [5th and 6th commandments], for murderers [6th commandment] and immoral men and homosexuals [7th commandment] and kidnappers [8th commandment] and liars and perjurers [9th commandment], and whatever else is contrary to sound teaching” (NASB).

Here are the Ten Commandments and where they are found in the New Testament:

1) Do not worship any other gods ([1 Corinthians 8:6](#); [1 Timothy 2:5](#))

2) Do not make idols ([1 John 5:21](#))

3) Do not misuse the name of YAH ([1 Timothy 6:1](#))

4) Remember the Sabbath day and keep it holy. (There are many references to the Sabbath day in the New Testament, including the assumption that Jews under the law in the time of Hamashiach would be observing the Sabbath. But there is no direct or indirect command for believers in the church age to observe the Sabbath as a day of rest or of worship. In fact, [Colossians 2:16](#) releases the believer from the Sabbath rule. Jesus, the Lord of the Sabbath, has become for us our [Sabbath rest](#), according to [Hebrews 4:1–11](#).)

5) Honor your father and your mother ([Ephesians 6:1–2](#))

- 6) Do not murder ([Romans 13:9](#); [1 Peter 4:15](#))
- 7) Do not commit adultery ([1 Corinthians 6:9–10](#))
- 8) Do not steal ([Ephesians 4:28](#))
- 9) Do not give false testimony ([Revelation 21:8](#))
- 10) Do not covet ([Colossians 3:5](#))

The Ten Commandments help unbelievers in any age recognize their imperfections. Because it summarizes the moral content of Elohim's law, the Decalogue can be used as a mirror to show people their sin. The commandments reflect the unchanging character of Elohim, so they—like Elohim—are eternal, timeless, universally applicable, and immutable.

Some Hamashiachians believe the Ten Commandments are not binding upon believers today. For example, in his book *Irresistible: Reclaiming the New that Jesus Unleashed for the World*, Andy Stanley says, "The Ten Commandments have no authority over you. None. To be clear: Thou shalt not obey the Ten Commandments" (p. 136). Such thinking is likely not caused by an [antinomian](#) mindset, but instead stems from the principle that Hamashiachians are not under the law but under grace ([Romans 6:14](#)). While it is true that Hamashiach fulfilled the law on our behalf (see [Matthew 5:17](#)), the New Testament is clear that believers should not violate Elohim's moral law because of their standing in grace ([Romans 6:15](#)).

New Testament believers are freed from the bondage of sin, which allows them to freely live out the Ten Commandments, summarized by Hamashiach this way: "'You shall love the Lord your Elohim with all your heart, and with all your soul, and with all your mind.' This is the great and foremost commandment. The second is like it, 'You shall love your neighbor as yourself.' On these two commandments depend the whole Law and the Prophets" ([Matthew 22:36–40, NASB](#)).

- 15. Were Saints really released from having to keep the sabbath?
- 16. What is the real argument is to keep the sabbath or what is lawful to do on the sabbath?
 - a. **Matthew 12:1** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.
Matthew 12:2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do **that which is not lawful to do upon the sabbath day**.

Matthew 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? (How were the priest profaning the sabbath but were blameless?) **Ex 20:10** But the seventh day *is* the sabbath of YAH thy Elohim: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: (by doing their jobs of sacrificing on the sabbaths)

Matthew 12:8 For the Son of man is Lord even of the sabbath day.

Matthew 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 And he said unto them, *What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?*

Matthew 12:12 *How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.*

- b. What is the first day of the week?

Matthew 28:1 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mark 2:27 And he said unto them, *The sabbath was made for man, and not man for the sabbath:*

Mark 2:28 *Therefore the Son of man is Lord also of the sabbath.*

- c. *Are the pharasees and saducees looking to see if Messiah is keeping sabbath or what he is doing on the sabbath?*

Mark 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mark 3:4 And he saith unto them, *Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?* But they held their peace.

Mark 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

Mark 15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,

Mark 16:1 And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

Luke 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

d. Did Messiah keep sabbath?

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luke 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luke 6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

Luke 6:5 And he said unto them, *That the Son of man is Lord also of the sabbath.*

Luke 6:6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luke 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luke 6:9 Then said Jesus unto them, *I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?*

Luke 13:10 And he was teaching in one of the synagogues on the sabbath.

Luke 13:14 And the ruler of the synagogue answered with indignation, **because that Jesus had healed on the sabbath day**, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luke 13:15 The Lord then answered him, and said, *Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?*

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, **be loosed from this bond on the sabbath day?**

Luke 14:1 And it came to pass, as he went into the house of one of the chief **Pharisees to eat bread on the sabbath day**, that they watched him.

Luke 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, **Is it lawful to heal on the sabbath day?**

Luke 14:5 And answered them, saying, **Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?**

Luke 23:54 And that day was the preparation, and the sabbath drew on.

e. **What was commandment to do on the sabbath?**

Luke 23:56 And they returned, and prepared spices and ointments; **and rested the sabbath day according to the commandment.**

John 5:9 And immediately the man was made whole, and took up his bed, and walked: **and on the same day was the sabbath.**

John 5:10 The Jews therefore said unto him that was cured, **It is the sabbath day:** it is not lawful for thee to carry *thy* bed.

f. Why were the Jews persecuting Jesus and seeking to slay HIM?

John 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, **because he had done these things on the sabbath day.**

John 5:18 Therefore the Jews sought the more to kill him, **because he not only had broken the sabbath**, but said also that Elohim was his Father, making himself equal with Elohim.

g. Did the Jews perform work by circumcising men on the sabbath and were not guilty?

John 7:22 **Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.**

John 7:23 **If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man**

every whit whole on the sabbath day?

John 9:14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

John 9:16 Therefore said some of the Pharisees, This man is not of Elohim, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

John 19:31 The Jews therefore, because it was the preparation, that the bodies **should not remain upon the cross on the sabbath day**, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

Acts 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

- h. In Acts chapter 24 are the Jews still keeping sabbath?

Acts 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Acts 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled *them* in condemning *him*.

- i. Were the gentiles still keeping the sabbath?

Acts 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Acts 13:44 And the next sabbath day came almost the whole city together to hear the word of Elohim.

Acts 15:21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

- j. Were the apostles still keeping sabbath?

Acts 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

Acts 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Acts 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Colossians 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

Col 2:17 Which are a shadow of things to come; but the body *is* of Hamashiach.

- k. How will you know what days you can not flee during the last days? A look at the parable.

Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, *See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.*

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, *Take heed that no man deceive you.*

5 *For many shall come in my name, saying, I am Hamashiach; and shall deceive many.*

6 *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.*

7 *For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.*

8 *All these are the beginning of sorrows.*

9 *Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.*

10 *And then shall many be offended, and shall betray one another, and shall hate one another.*

11 *And many false prophets shall rise, and shall deceive many.*

12 *And because iniquity shall abound, the love of many shall wax cold.*

13 *But he that shall endure unto the end, the same shall be saved.*

14 *And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*

15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

16 *Then let them which be in Judaea flee into the mountains:*

17 *Let him which is on the housetop not come down to take any thing out of his house:*

18 *Neither let him which is in the field return back to take his clothes.*

19 *And woe unto them that are with child, and to them that give suck in those days!*

20 ***But pray ye that your flight be not in the winter, neither on the sabbath day:***

21 *For then shall be great tribulation, such as was not since the beginning of the world to this*

time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith YAH, so shall your seed and your name remain.

Isa 66:23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith YAH.